## MA POLITICAL SCIENCE THIRD SEMESTER INDIAN POLITICAL THOUGHT MPS-301

Duration: 3 Hrs. Marks: 70

PART: A (OBJECTIVE) = 20 PART: B (DESCRIPTIVE) = 50

[ PART-B : Descriptive ] Duration: 2 Hrs. 40 Mins. Marks: 50 [Answer question no. One (1) & any four (4) from the rest] 1. Discuss Jawaharlal Nehru's pragmatism in the light of his views on (10)'democracy' and 'development'. 2. What did Bal Gangadhar Tilak's idea of "Swaraj' mean? Explain. (10)3. Analyze M. N. Roy as a Marxist. (10)What do you understand by 'Gandhian Socialism'? Explain in detail. 5. Explain Kautilya's Saptange theory of state. (10)6. Examine the role of Raja Rammohan Roy as a pioneer of religious (10)modernism and social reformer. 7. Discuss the ideas of Manu relating to government and coercive authority. 8. Briefly discuss the views of Mahadev Govind Ranade on freedom and method of social change.

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### [ PART-A : Objective ]

#### Choose the correct answer from the following:

1×20=20

- 1. "Be the change you want to see"- Who said the following statement?
  - a. M.K. Gandhi
  - b. Jawaharlal Nehru
  - c. M. N. Roy
  - d. Sri Aurobindo Ghosh
- With what popular name B.G. Tilak is known as:
  - a. Lokpriya
  - b. Deshbhakta
  - c. Lokmanya
  - d. Loknayak
- 3. New Humanism' of M. N. Roy is also known as:
  - a. New Philosophy of Revolution.
  - b. New Horizon of Marxism.
  - c. The path to individualism.
  - d. New Radical Democracy.
- 4. Who among the below was called by Jawaharlal Nehru to draft the Second Five year plan of India?
  - a. J.C. Bose
  - b. P. C. Mahalanobis
  - B. R. Ambedkar
  - d. None of the above
- Mention the three-fold program for political action of Bal Gangadhar Tilak.
  - Boycott, Swadeshi and National Education.
  - Swaraj, Swadharma and Boycott.
  - Swaraj, Boycott and Home Rule.
  - d. None of the above.
- Who among the following is known as the 'Hindu Napolean'?
  - Swami Vivekananda
  - M. K. Gandhi
  - Bhisma
  - Kautilya

- Who among the following was the first one to introduce 'Marxism' to the politics of the 20th century India?
  - a. B. G. Tilak

a. M. K Gandhi

d. M. N. Roy

**Iatin Das** 

b. Bhagat Singh

b. Jawaharlal Nehru

c. Swami Vivekananda

Chittaranjan Das

Annie Besant

- b. M. N. Roy
- c. Jawaharlal Nehru
- d. Motilal Nehru
- 10. Which one of the following is a work of Sri Aurobindo Ghosh?

advocated 'individual social freedom'.

With whom did Tilak started the Home Rule League in 1916?

- a. New Humanism.
- **b.** My days as a Yogi.
- The Life Divine.
- d. None of the above.
- 11. What is the meaning of Janpad?
  - a. Territory and People.
  - Minister.
  - Army. c.
  - d. Treasury.
- 12. Which of the following is related to Matsya Nyaya?
  - Law of fish.
  - Law of the modern state.
  - External relation.
  - Form of government.
- 13. "Your neighbour is your natural enemy and the neighbour's neighbour is your friend" this was the basic thought of......
  - Manu
  - b. Kautilya
  - Bhisma c.
  - d. Chandragupta
- 14. In which year, Jyotiba Phule formed the Satya Shodhak Samaj?
  - a. 1873
- **b.** 1828
- c. 1853
- d. 1937

15.	In which year Raja Rammohan Roy founded Brahmo Samaj?  a. 1823  b. 1828 c. 1853 d. 1833
16.	In which year the Bengal Sati Regulation was passed?  a. 1828  b. 1829  c. 1839  d. 1823
17.	Statements (A) Manu regards Dharma as the foundation of all law; Statement (B) Shruti includes the four Vedas: Rig Veda, Atharva Veda, Sama Veda and Yajur Veda.  a. Only A is correct.  b. Only B is correct.  c. Both A & B are correct.  d. Both A & B are incorrect.
18.	The basic principle of Shanti parva is based on the philosophy of which of the following:  a. Manu  b. Bhishma  c. Kautilya  d. Brahma
19.	<ul> <li>Kautilya lived in the contemporary period of which of the following ruler?</li> <li>a. Bikramaditya</li> <li>b. Chandragupta Maurya</li> <li>c. Harshabardan</li> <li>d. Ashoka</li> </ul>
20.	<ul> <li>The concept of universal religion is based on which of the following principle?</li> <li>a. By considering the principles of Christianity.</li> <li>b. By promoting Hinduism.</li> <li>c. By uniting Hindu-Muslim.</li> <li>d. By considering the best principle of all religions.</li> </ul>
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# UNIVERSITY OF SCIENCE & TECHNOLOGY, MEGHALAYA



## [PART (A) : OBJECTIVE]

Serial no. of the main Answer sheet

**Duration: 20 Minutes** 

A. A. C.		
Course:		
Semester :	Roll No :	
Enrollment No :	Course code :	
Course Title :		
	Date :	
	ructions / Guidelines	
> The paper contains twenty (20) / ten (10) questions.		
➤ Students shall tick (✓) the correct answer.		
No marks shall be given for overwrite / erasing.		
> Students have to submit the C	Objective Part (Part-A) to the invigilator just after	
completion of the allotted tim	ne from the starting of examination.	

Full Marks	Marks Obtained
20	

Scrutinizer's Signature

Examiner's Signature Invigilator's Signature