

**BA ADMINISTRATION & GOVERNANCE [SOCIO]  
FOURTH SEMESTER  
SOCIAL CHANGE IN MODERN SOCIETY  
BAAG - 411**

**SET  
A**

**[USE OMR SHEET FOR OBJECTIVE PART]**

Duration: 3 hrs.

Full Marks: 70

Time: 30 mins.

**(Objective)**

Marks: 20

*Choose the correct answer from the following:*

*1 × 20 = 20*

1. Evolutionary theories are based on the assumption that societies gradually change from simple to more complex forms. Verify the statement:
  - a. True
  - b. Partially True
  - c. False
  - d. There is no such concept
2. Who introduced the concept of Cultural Lag?
  - a. William Fielding Ogburn
  - b. Pitirim Sorokin
  - c. August Comte
  - d. None of the above
3. Who among the group of scholars provided Diffusionist theory of Social Change?
  - a. Redfield, Singer and Marriott
  - b. Marx, Weber and Durkheim
  - c. Sorokin, Spengler and Parsons
  - d. None of the above
4. Who provided the Conflict Theory of Social Change?
  - a. Karl Marx
  - b. Herbert Spencer
  - c. Pitirim Sorokin
  - d. August Comte
5. As per Diffusionist Theory of Social Change, when cultural contact takes place, various possibilities may happen:
  - a) The cultural trait may be accepted in parts or in totality.
  - b) The cultural traits may be accepted after modification.
  - c) The cultural traits may be rejected.
  - a. Options A & B is True
  - b. Options C & D is true
  - c. A & C are correct
  - d. All the options are correct
6. Religion is a unified system of beliefs and practices relating to sacred things, that is to say, things set apart and forbidden. Who said the statement?
  - a. Karl Marx
  - b. Emile Durkheim
  - c. Karl Popper
  - d. Max Weber
7. Who from the options below provided the concept of Elites & Masses in his Cyclical Theory of Social Change?
  - a. Vilfredo Pareto
  - b. Talcott Parsons
  - c. Judith Butler
  - d. Herbert Spencer
8. Who among the following is considered to be the father of Green Revolution?
  - a. M.S. Swaminathan
  - b. Norman Borlaug
  - c. Max Weber
  - d. Paul Baran

9. Green Revolution focused on two of the major agricultural products. Identify the correct one:
- |                        |                          |
|------------------------|--------------------------|
| a. Cotton & Jute       | b. Tea & Marine products |
| c. Pulses & Vegetables | d. Rice & Wheat          |
10. As per Dependency Theory, the major reason behind the stagnant economies in the third world countries is.....
- |  |                          |
|--|--------------------------|
| a. History of Industrial Revolution in Third world countries | b. Poor Education System |
| c. Poor Healthcare   | d. None of the above     |
11. Import Substitution can help the economic growth in the peripheries. Analyse the statement.
- |          |                      |
|----------|----------------------|
| a. True  | b. Partially True    |
| c. False | d. None of the above |
12. There are two types of World Systems as per Immanuel Wallerstein:
- |                                   |  |
|-----------------------------------|--|
| a. World Empire & World Economy   | b. World Trade & World Financial Order |
| c. World Polity & World Judiciary | d. None of the above                   |
13. Cotton & Jute were one of the first industries set up by British Raj in India. Analyze the statement as:
- |   |                                     |
|---|-------------------------------------|
| a. Correct                              | b. Incorrect                        |
| c. Agro-based industries were the first | d. Only Jute was the first industry |
14. Who established Iron & Steel Industries in India for the first time?
- |                         |                       |
|-------------------------|-----------------------|
| a. Dadabhai Nourji Tata | b. Prabhuji N.        |
| c. Dhirubhai Ambani     | d. Ratan Chattopdhyay |
15. When was the Digital India Programme launched in India?
- |         |         |
|---------|---------|
| a. 1980 | b. 2015 |
| c. 1975 | d. 2024 |
16. Who wrote the book entitled "The Protestant Ethic and the Spirit of Capitalism"?
- |                |                      |
|----------------|----------------------|
| a. Karl Popper | b. Sigmund Freud     |
| c. Max Weber   | d. None of the above |
17. Who put the remark mentioned below?  
"Religion is the opium of society"
- |                     |                 |
|---------------------|-----------------|
| a. President Nixon  | b. Karl Marx    |
| c. Jawaharlal Nehru | d. Adolf Hitler |
18. Who coined the term "digital gender gap"?
- |                        |                                      |
|------------------------|--------------------------------------|
| a. UN Women            | b. Women's Liberation Party in China |
| c. African Women Union | d. World Bank                        |

19. What do we mean by Digital Education?
- a. Gap between primary & secondary education
  - b. Teaching-learning through virtual platforms
  - c. Higher Education done in virtual mode
  - d. None of the above
20. Identify the regions benefitted mostly by Green Revolution:
- a. Punjab, Haryana, Uttar Pradesh & Tamil Nadu
  - b. Punjab, Haryana & Chhattisgarh
  - c. Punjab, Haryana & Bengal
  - d. Punjab, Haryana & Mizoram

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**(Descriptive)**

Time : 2 Hr. 30 Mins.

Marks : 50

[ Answer question no.1 & any four (4) from the rest ]

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|---|--------|
| 1. What do you mean by Social Change? Discuss the characteristics of Social Change.       | 5+5=10 |
| 2. Discuss in elaborate manner Andre Gunder Frank's concept of Dependency Theory.         | 10     |
| 3. Write a critical note on Green Revolution & Social Change in India.                    | 10     |
| 4. Elaborate on the Role of Religion in bringing Social Change.                           | 10     |
| 5. Discuss Leslie White's concept of Cultural Evolution.                                  | 10     |
| 6. Write a note on Digital Gender Gap in India & way foreword to overcome it.             | 5+5=10 |
| 7. Write a note on IT Revolution in India.  | 10     |
| 8. Conceptualize your ideas on Technological Determinism & its relation to social change. | 10     |

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