REV-01 BPS/03/10

## BA POLITICAL SCIENCE FOURTH SEMESTER [SPECIAL REPEAT] WESTERN POLITICAL THOUGHT BPS – 403



| [USE OMR SHEET FOR OBJECTIVE PART]  Duration: 3 hrs  Full Marks: 70 |  |               |                                  |             |  |  |  |
|---|--|---------------|----------------------------------|-------------|--|--|--|
| Dui   | ation: 3 hrs.  | run warks. 70 |                                  |             |  |  |  |
| Tin   | ne: 30 mins.   | Marks: 20     |                                  |             |  |  |  |
| Choose the correct answer from the following: $1 \times 20 = 20$    |  |               |                                  |             |  |  |  |
| 1.  | Who said, "Political thought begins with the Greek"?             |               |                                  |             |  |  |  |
|   | a. Socrates  |               | Plato                            |             |  |  |  |
|   | c. Aristotle   | d.            | Earnest Barker                   |             |  |  |  |
| 2.  | "Republic was the famous work of                                 | h             | Plato                            |             |  |  |  |
|   | a. Socrates c. Aristotle   |               | Machiavelli                      |             |  |  |  |
| -   |  |               |                                  |             |  |  |  |
| 3.  | Plato's Justice is based ona. Two                                |               | nciples of society. Three        |             |  |  |  |
|   | c. Four  | d.            | Five                             |             |  |  |  |
| 4.  | 4. Who is known as the Father of Political Science?              |               |                                  |             |  |  |  |
|   | a. Socrates  | b.            | Plato                            |             |  |  |  |
|   | c. Aristotle   | d.            | Machiavelli                      |             |  |  |  |
| 5.  | 5. Lyceum, the higher institution of learning was established by |               |                                  |             |  |  |  |
|   | a. Aristotle   |               | Plato                            |             |  |  |  |
|   | c. Thomas Hobbes   |               | John Locke                       |             |  |  |  |
| 6.  | In Medieval period, the society and political                    |               | ought was influenced by<br>Islam | V           |  |  |  |
|   | a. Hinduism<br>c. Jainism  |               | Christianity                     |             |  |  |  |
| 7   |  |               |                                  |             |  |  |  |
| 7.  | observed by  | ribe          | d as that of a moderate          | papa-use as |  |  |  |
|   | a. Sabine  |               | Laski                            |             |  |  |  |
|   | c. C. B. Macpherson  | d.            | Willoughby                       |             |  |  |  |
| 8.  | St. Thomas Aquinas classified law into                           |               | forms of reaso                   | n.          |  |  |  |
|   | a. Two   |               | Three                            |             |  |  |  |
|   | c. Four  | a.            | Five                             |             |  |  |  |
| 9.  | The famous work of Machiavelli was                               | -             | Dalicia.                         |             |  |  |  |
|   | a. Republic<br>c. Political Philosophy                           |               | Politics<br>Prince               |             |  |  |  |
|   | c. Foliucai Fililosophy  | ۵.            | Timee                            |             |  |  |  |

| 10. | Lorenzo de Medici was referred to as   |      |                                     |  |  |
|-----|--|------|-------------------------------------|--|--|
|     | a. Lorenzo the Great   | ь.   | Lorenzo the Magnificent             |  |  |
|     | c. Lorenzo the Genius  |      | Lorenzo the Excellent               |  |  |
| 11. | Life in the state of nature was solitary, poor, nasty, brutish, and short as advocated by                  |      |                                     |  |  |
|     | a. Thomas Hobbes   | b.   | John Locke                          |  |  |
|     | c. J. J. Rousseau  |      | None of the above                   |  |  |
| 12. | The state of nature is a state of mance, goods   | :11  | mutual assistance and salf          |  |  |
| 12. | The state of nature is a state of peace, goodwill, mutual assistance and self-preservation as advocated by |      |                                     |  |  |
|     | a. Thomas Hobbes   | b.   | John Locke                          |  |  |
|     | c. J. J. Rousseau  |      | None of the above                   |  |  |
| 13. | Life in the state of nature proved to be inconvenient and troublesome as advocated by                      |      |                                     |  |  |
|     | TI II II   |      |                                     |  |  |
|     | a. Thomas Hobbes   |      | John Locke<br>None of the above     |  |  |
|     | c. J. J. Rousseau  |      | None of the above                   |  |  |
| 14. | Hobbes social contract theory is a   |      | contract.                           |  |  |
|     | a. Single  |      | Dual                                |  |  |
|     | c. Triple  | d.   | Multiple                            |  |  |
| 15. | proposed political sovereig  | gnty | through his social contract theory. |  |  |
|     | a. Thomas Hobbes   | b.   | John Locke                          |  |  |
|     | c. J. J. Rousseau  | d.   | None of the above                   |  |  |
| 16. | Utilitarianism is based on the principle of the greatest happiness of the greatest number as advocated by  |      |                                     |  |  |
|     | a. Jeremy Bentham  | b.   | J. S. Mill                          |  |  |
|     | c. Thomas Hobbes   | d.   | John Locke                          |  |  |
| 17. | According to Bentham, mankind is under the governance of two masters. What are they?                       |      |                                     |  |  |
|     | a. Happiness and Sadness   | b.   | Joy and Grief                       |  |  |
|     | c. Pain and Pleasure   |      | Laughter and Tears                  |  |  |
| 18. |  |      |                                     |  |  |
|     | a. Thomas Hobbes   |      | John Locke                          |  |  |
|     | c. Jeremy Bentham  |      | I. S. Mill                          |  |  |
| 19. | "On Liberty" was the famous work of  |      |                                     |  |  |
|     | a. Thomas Hobbes   |      | John Locke                          |  |  |
|     | c. Jeremy Bentham  |      | J. S. Mill                          |  |  |
| 20. |  |      |                                     |  |  |
| 20. | was universally regarded as the foremost champion of individual liberty.  a. J. S. Mill  b. T. H. Green    |      |                                     |  |  |
|     | c. Jeremy Bentham  |      | T. H. Green                         |  |  |
|     | c. Jeremy bentham  | a.   | Isaiah Berlin                       |  |  |

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USTM/COE/R-01

## $\left( \underline{\text{Descriptive}} \right)$

| Time: 2 Hr. 30 Mins. |   |    |  |  |
|----------------------|---|----|--|--|
|                      | [ Answer question no.1 & any four (4) from the rest ]   |    |  |  |
| 1.                   | Discuss the salient features of Greek Political Thought.  | 10 |  |  |
| 2.                   | Evaluate the concept of education as advocated by Plato.  | 10 |  |  |
| 3.                   | Discuss the concept of law as advocated by St. Thomas Aquinas.  | 10 |  |  |
| 4.                   | Machiavelli's state was a secular entity with no relation to the church.  Discuss the theory of statecraft in the light of the above statement. | 10 |  |  |
| 5.                   | Discuss the state of nature as advocated by Hobbes, Locke and Rousseau.   | 10 |  |  |
| 6.                   | Give a comparison of the social contract theory of Hobbes, Locke and Rousseau.  | 10 |  |  |
| 7.                   | Examine Bentham's concept of Utilitarianism.  | 10 |  |  |
| 8.                   | J. S. Mill was universally regarded as the foremost champion of individual liberty. Discuss the concept of Liberty as advocated by Mill.        | 10 |  |  |

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