

**BA ADMIN & GOVERNANCE [SOCIOLOGY]
THIRD SEMESTER
SOCIAL INSTITUTION-I
BAAG – 311**

**SET
A**

[USE OMR SHEET FOR OBJECTIVE PART]

Duration: 3 hrs.

Full Marks: 70

Time: 30 mins.

(Objective)

Marks: 20

Choose the correct answer from the following:

1 × 20 = 20

1. The idea of 'Culture of Poverty' was given by
 - a. Oscar Lewis
 - b. Gunnar Myrdal
 - c. Aashish Bose
 - d. Amartya Sen
2. Culture comprises inherited artifacts, good, technical processes, ideas, habits and value. Identify the sociologists who stated this
 - a. Walter Ong
 - b. Malinowski
 - c. Clifford Geertz
 - d. C.B Macpherson
3. The Social Life of a Modern Community is written by
 - a. Max weber
 - b. Amartya Sen
 - c. W L Warner
 - d. Talcott Parsons
4. Which of these is an example of a quasi group?
 - a. Classmates
 - b. Office colleagues
 - c. Cinema audience
 - d. Relatives
5. The concept of Human Biogrammar was given by
 - a. Tiger and Fox
 - b. Sylvia walby
 - c. Bruno Bettelheim
 - d. Max weber
6. The book "Pattern of Culture "is written by
 - a. B.Anderson
 - b. R.Benedict
 - c. Evans Pritchard
 - d. B.Malinowski
7. With which form of social stratification the question of "style of life" is associated?
 - a. Class
 - b. Estate
 - c. Status
 - d. Party
8. Who has classified groups into 'dyad' and 'triad'?
 - a. W.G Sumner
 - b. C.H Cooley
 - c. George Simmel
 - d. P.A Sorokin
9. The process by which an individual learns the culture of their society is known as
 - a. Socialisation
 - b. Internalisation
 - c. Sankritization
 - d. Modernization
10. The form of marriage in which men of lower caste marry women of higher caste.
 - a. Anuloma
 - b. Pratiloma
 - c. Levirate
 - d. Sororate

11. According to Marx various forms of exploitative mode of production have been
 - a. Slavery ,feudalism and capitalism
 - b. Slavery, barbarism and capitalism
 - c. Slavery bourgeoisie and capitalism
 - d. None of the above
12. According to Dwight Sanderson groups can be classified as
 - a. Unsocial and antisocial
 - b. Involuntary and voluntary
 - c. Sanctioned and Unsanctioned
 - d. Public and private
13. A family in which individual is born is called
 - a. Procreation family
 - b. Monogamous family
 - c. Extended family
 - d. Orientation family
14. When a person is required to marry the sister of his deceased wife the system is known as
 - a. Levirate
 - b. Exogamy
 - c. Pratiloma
 - d. Hypergamy
15. What is totemism according to Durkheim?
 - a. Simplest and most basic form of Religion
 - b. Complex form of Religion
 - c. Complex form of religion
 - d. Abstract form of Religion
16. The Indian succession Act was enacted in which year?
 - a. 1923
 - b. 1925
 - c. 1926
 - d. 1924
17. Who are the prominent sociologists mainly analyzed the functionalist perspectives of social stratification?
 - a. Kingsley Davis and Wilbert E Moore
 - b. Ghurya and Thomas Moore
 - c. Max Weber and Karl Marx
 - d. Parson and Coser
18. Who gave the concept of 'sacred' and 'profound'?
 - a. Emile Durkheim
 - b. Max weber
 - c. Karl Marx
 - d. Talcott Parsons
19. The system in which maternal uncle gets prominent place in Kinship is known as
 - a. Couvade
 - b. Amitate
 - c. Takanonymy
 - d. Avunculate
20. Who wrote the book "The religion of Semities 1894"?
 - a. W. Robertson Smith
 - b. Max weber
 - c. Karl marx
 - d. Emile Durkheim

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(Descriptive)

Time : 2 Hr. 30 Mins.

Marks : 50

[Answer question no.1 & any four (4) from the rest]

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| 1. How do Karl Marx and Max Weber differ in terms of their analysis of social stratification? Elucidate. | 10 |
| 2. Compare and contrast between functionalist and Marxist perspectives on religion. | 10 |
| 3. Define Social groups. What are the difference between Gemeinschaft and Gesellschaft? | 10 |
| 4. Discuss the challenges thrown by religious revivalism to a secular nation state. | 10 |
| 5. Discuss the changing nature of Kinship relation in the contemporary world. | 10 |
| 6. Examine the emerging trends in marriage and family as a response to the changes in economic and social order. | 10 |
| 7. Define culture. Explain the functionalist theory of Culture. | 10 |
| 8. Deprivation has manifest as well as latent forms Illustrate with example from contemporary Indian society. | 10 |

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