MA ENGLISH THIRD SEMESTER AFRICAN LITERATURE MEN-304 A

[USE OMR SHEET FOR OBJECTIVE PART]

Duration: 1hr. 30 mins. Full Marks: 35 Objective)

Choose the correct answer from the following:

Marks: 10 $1 \times 10 = 10$

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Okonkwo's maternal village was called...... b. Mbanta a. Umuofia c. Mbaino d. Abame

Frantz Fanon's Black, White Masks was published in English in the year:

a. 1952

Time: 15 mins.

b. 1967

c. 1953

d. 1968

In Black Skin, White Masks, Frantz Fanon critiques Octave Mannoni's work titled......

a. The Psychology of Colonialism

b. The Psychology of Colonialized

c. The Psychology of Colony

d. The Psychology of the Colonization

The writer of the short story "Slow Poison", Juliana Makuchi is from the country of....... b. Kenya

a. Nigeria c. Sudan

d. Cameroon

5. Why did the boy when to the Prophetess' house?

a. He was curious to know about her

b. He wanted her to punish the bullies

c. To ask her help for catching thieves

d. To procure blessed water

The epigraph of Achebe's Things Fall Apart is taken from William Butler Yeats':

a. Leda and the Swan

b. Sailing to Byzantium

c. The Second Coming

d. The Tower

What are called the "miracles of God" in the poem "An African Elegy"?

a. African nations getting independence b. African soil

from colonizers

c. Africans and their resilience

d. Africans' optimism

The mood expressed in "We Have Come Home" by Lenrie Peters is that of:

a. Tension over the past and uncertainty

b. Hope and Joy

of future c. Feeling of defeat

d. Cautions optimism

9. Which of the following is not a part of the African Trilogy by Chinua Achebe?

a. Anthills of the Savannah

b. Things Fall Apart

c. No Longer at Ease

d. Arrow of God

USTM/COE/R-01

10. Which deity was worshipped by the Igbos before the planting season?
a. Chi
b. Ani
c. Agbala
d. Chukwu

(Descriptive)

Time: 1 hr. 15 mins. Marks: 25 [Answer question no.1 & any two (2) from the rest] 1. Write on any one of the following: 5 a) Representation of disease in Makuchi's Slow Poison b) An African Elegy Discuss the representation of Igbo identity and culture in Achebe's 5+5=10 Things Fall Apart. 3. Discuss the theme of belongingness and the language in the poem "We 5+5=10 Have Come Home". 4. According to Ngugi Wa Thiongo, what can dismantle the centralization 4+6=10 of the English tradition in African writing? Discuss with reference to "The Quest for Relevance". Discuss Fanon's analysis of Mannoni's work in the fourth chapter of 6+4=10 Black Skin, White Masks. Illustrate with examples from the text.

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