

**LLM**  
**FIRST SEMESTER**  
**LAW & JUSTICE IN THE GLOBALIZING WORLD**  
**LLM – 1.3 [REPEAT]**  
(USE OMR SHEET FOR OBJECTIVE PART)

**SET**  
**A**

Duration: 3 hrs.

Full Marks: 70

( Objective )

Time: 30 min.

Marks: 20

*Choose the correct answer from the following:*

**1 × 20 = 20**

1. For Rawls, the principles of justice are fundamental elements of the \_\_\_\_\_ agreed upon by those in an initial position of equality.
  - a. State of Nature
  - b. Social Contract
  - c. Primitive condition of culture
  - d. Economic inequality
2. The underlying principle of Utilitarianism can most closely be categorized as
  - a. Deontological
  - b. Hedonism
  - c. Non-real
  - d. Egoism
3. The book *Idea of Justice* is written by-
  - a. Robert Nozick
  - b. Thomas Hobbes
  - c. Amartya Sen
  - d. John Rawls
4. The principal tenant of Utilitarianism is-
  - a. Dualism
  - b. The Principle of common cause
  - c. The greatest happiness
  - d. Categorical imperative
5. Rule of law is an important aspect of Global Justice
  - a. True
  - b. False
  - c. Not sure
  - d. None of the above
6. Categorical Imperative is a moral philosophy given by-
  - a. JS Mill
  - b. Robert Nozick
  - c. Immanuel Kant
  - d. None of the above
7. Universal human rights and Immanuel Kant philosophy of Global Justice go hand in hand-
  - a. True
  - b. False
  - c. Not sure
  - d. None of the above
8. The term \_\_\_\_\_ refers to the degree to which the whole world lives under a single set of legal rules.
  - a. Codification of law
  - b. Globalization of law
  - c. Both (a) and (b)
  - d. None of the above
9. The book *Justice what is the right thing to do?* is written by-
  - a. Thomas Pogge
  - b. Martha Nassbaum
  - c. Michael J Sandel
  - d. KC Tan



10. Human Rights happen to be a primary objective of the debates around Global Justice.
  - a. True
  - b. Not related to each other
  - c. Partially applicable
  - d. None of the above
11. " \_\_\_\_\_ is an ethical theory holding that actions are morally right if they tend to promote happiness or pleasure (and morally wrong if they tend to promote unhappiness or pain) among all those affected by them."
  - a. Libertarianism
  - b. Utilitarianism
  - c. Laissez faire
  - d. None of the above
12. The moral dilemma around the question "Do we own ourselves?" is addressed in-
  - a. Aristotelian discourse
  - b. Libertarianism
  - c. Utilitarianism
  - d. None of the above
13. Philosophical assessment of global justice will lead to a more just world
  - a. True
  - b. False
  - c. Partially correct
  - d. None of the above
14. The concept of 'Veil of Ignorance' can be found in whose theory of Justice?
  - a. Amartya Sen
  - b. Robert Nozick
  - c. John Rawls
  - d. Imanuel Kant
15. The arguments given in support of affirmative action in the book by Michael J Sandel states the following except one. Find the incorrect statement.
  - a. Correcting the test gap
  - b. Minority appeasement
  - c. Compensating for past wrong
  - d. Promoting diversity
16. Identify which one of the following is not a standing issue of Global Justice-
  - a. War and Just Conduct
  - b. Global Economic injustice
  - c. Environmental issues
  - d. Administrative red-tapism.
17. Global duties are a part of Global justice
  - a. True
  - b. False
  - c. Partially true
  - d. None of the above
18. Gender Justice is a part of Global Justice.
  - a. True
  - b. False
  - c. Partially true
  - d. None of the above
19. The Political philosophy of Libertarianism includes-
  - a. Minimal State
  - b. Free Market
  - c. Both (a) and (b)
  - d. None of the above
20. 'Justice as Fairness' is a concept propounded by-
  - a. HLA Hart
  - b. Aristotle
  - c. John Rawls
  - d. Amartya Sen

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**( Descriptive )**

Time : 2 hrs. 30 min.

Marks : 50

**[ Answer question no.1 & any four (4) from the rest ]**

1. Write an essay on the significance and need of Global Justice in the 21<sup>st</sup> century. Develop your essay in the backdrop of different theories of Global Justice. 10
  
2. *Jeremy Bentham's late 18th century Utilitarian theory – summed up as “the greatest good for the greatest number” – is often used today under the name of “cost-benefit analysis.” The application of the same can be seen in contemporary examples where corporations used this theory – which required assigning a dollar value on human lives – to make important business decisions. This leads to a discussion about the objections to Utilitarianism: is it fair to give more weight to the values of a majority, even when the values of the majority may be ignoble or inhumane?* 10  
In view of the above described facts, Critically discuss the theory of Utilitarianism.
  
3. *During the Civil War, men were conscripted to fight in the war – but draftees were allowed to pay hired substitutes to fight in their place. The debate arises in regards this policy an example of free-market exchange? Or was it a form of coercion, because the lower class surely had more of a financial incentive to serve? This leads to a classroom debate about the contemporary questions surrounding war and conscription. Is today's voluntary army really voluntary, given that many recruits come from a disproportionately lower economic background? What role does patriotism play? And what are the obligations of citizenship? Is there a civic duty to serve one's country?* 10

Write an essay on the topic of Law and Morality in the backdrop of above given statement. Emphasize your views on the relation between Markets and Morals.

4. Write an essay on 'Affirmative action' stating your side of the argument. 10



5. John Rawls applied his "veil of ignorance" theory to social and economic equality issues, as well as fair governance. He asks, if every citizen had to weigh in on the issue of redistributive taxation – without knowing whether they would end up as one of the poor or one of the wealthy members of society – wouldn't most of us prefer to eliminate our financial risks and agree to an equal distribution of wealth? 10  
Discuss John Rawls Theory of Justice in the backdrop of above given statement.
6. Write an essay on the impact of Globalisation upon law and Justice 10
7. "Within the field of global justice, issues concerning war have one of the longest histories. The just war framework has been influential in setting the terms of much debate about the proper use of force in international affairs." 10  
Critically analyse how theories of Global Justice can be used to bring peace and harmony in the world.
8. Write short note on- 5+5=10  
a. Aristotle's view on Justice  
b. Libertarianism

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