REV-01 BAAG/06/12

## BA ADMINISTRATION & GOVERNANCE |SOCIOLOGY| **FOURTH SEMESTER** INDIAN SOCIOLOGY

2023/06

## **BAAG-412** [USE OMR SHEET FOR OBJECTIVE PART]

Duration: 3 hrs.

Time: 30 mins.

**Objective** 

Choose the correct answer from the following:

Marks: 20  $1 \times 20 = 20$ 

Full Marks: 70

Radhakamal Mukherjee is associated with the idea of

a. Dialectical materialism

c. Regionalism

Evolutionary theory of Social Change was given by a. Friedrich Engels

c. Arnold J. Toynbee

b. Environmentalism

d. Social Ecology

b. Oswald Spengler

d. Herbert Spencer

The triumvirate of Lucknow School of Thought is:

a. Radhakamal Mukherjee, A.R. Desai, Motilal Kapadia

c. Radhakamal Mukherjee, D.N. Majumder, Benoy Kumar Sarkar b. Radhakamal Mukherjee, D.P. Mukherji, Awadh Kishore Saran

d. Radhakamal Mukherjee, P.C. Joshi, D.D. Kosambi

Indology is mainly based on:

a. Field view

c. Book view

b. Ethnography

d. Ethnomethodology

5. The Trotsky formula of permanent revolution inspired

a. Radhakamal Mukherjee

c. D.P. Mukherjee

b. Leela Dubey

d. A.R. Desai

"The caste system has made Hindu society stagnant, which creates hurdles in integration with outsiders," is a statement made by

a. M.S. Ghurye

b. Andre Beteille

c. B.R. Ambedkar

d. Louis Dumont

Sociology had its formal beginning at Calcutta University owing to the efforts of

[1]

a. B.N. Sen

b. B.N. Sarkar

c. B.N. Chatterjee

d. B.N. Seal

The journal "Sociological Bulletin" is brought out by

a. Indian Sociological Society

b. Indian Sociological Body

c. Indian Sociological Association

d. Indian Sociological Charter

9. The "PiramalaiKallars" of South India were studied by

a. Andre Beteille

b. Louis Dumont

c. G.S. Ghurye

d. Gail Omvet

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10.	The essay "Myth of the Welfare State" was a. D.P. Mukherjee c. A.R. Desai	b.	ten by Radhakamal Mukherjee B.N. Seal	
11.	The Department of Sociology in University a. 1918 c. 1919	b.	ombay was established in 1917 1916	
12.	The "Seed on Earth" concept was forwarde  a. Leela Dube  c. Sohini Ray	b.	Manali Desai Neera Desai	
13.	As per IravatiKarve's study on kinship, "Ha. Northern zone c. Central Zone	b.	rgamous hierarchy" is a feature of Eastern Zone Southern Zone	
14.	Who propounded the Cyclical theory of so a. Herbert Spencer c. R.K. Merton	b.	change? Oswald Spengler Talcott Parsons	
15.	Upward evolution from little tradition to g a. Westernization c. Universalization	b.	tradition: Sanskritization Socialization	
16.	Who gave the concept of moving equilibria. Emile Durkheim c. Karl Marx	b.	'? Herbert Spencer Talcott Parsons	
17.	The concept of Parochialization was given a. Mc. Kimm Marriott c. John Levi Martin	b.	Anthony Giddens M.N. Srinivas	
18.	Mon-Khmer language, as per IravatiKarve a. Southern zone c. Northern zone	b.	responds to Eastern zone Central zone	
19.	<ul><li>19. Who defined caste as "a pan-Indian institution, a "system of ideas and values, a formal, comprehensible rational system"?</li><li>a. Louis Dumont</li><li>b. M.N. Srinivas</li></ul>			
20.	<ul> <li>c. Andre Beteille</li> <li>The book Peasant Society and Culture (19)</li> <li>a. Little and Great Societies</li> <li>c. Little and Great Regions</li> </ul>	56) c	<ul> <li>Mc. Kimm Marriott</li> <li>ontained the concepts of</li> <li>Little and Great Villages</li> <li>Little and Great Tradition</li> </ul>	

## (<u>Descriptive</u>)

	Marks: 50				
	[ Answer question no.1 & any four (4) from the rest ]				
	Write an essay on the "idea of caste and gender by Leela Dube."	10			
	2. Discuss M.N Srinivas' structural functionalist approach.	10			
	3. Explain the concepts of Universalization and Parochialization.	10			
	4. Write notes on four important studies on caste.	10			
	5. Discuss A.R. Desai's Marxist Sociological perspectives of Indian society.	10			
	6. What is social change? Discuss the major theories of social change.	10			
	7. Discuss the emergence of Sociology in the 21st century.	10			
	8. Differentiate between kinship in Northern zone and Southern zone.	10			

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