

**MA SOCIOLOGY**  
**First Semester**  
**PERSPECTIVES ON INDIAN SOCIETY**  
**(MSO - 103)**

**Duration: 3Hrs.**

**Full Marks: 70**

Part-A (Objective) =20  
Part-B (Descriptive) =50

**(PART-B: Descriptive)**

**Duration: 2 hrs. 40 mins.**

**Marks: 50**

**Answer any *five* of the following questions:**

1. "India is a nation with unity in diversity". Discuss the scale and magnitude of diversity in India in the light of the given statement. (10)
2. What is an Indological approach? Critically analyze G.S. Gurhey's contribution in Indian sociology. (5+5=10)
3. Describe Sanskritization and Westernization as a process of Social Change in Indian Society. (10)
4. What is ethnography? Discuss the representation of Indian society as fragmentary and static in colonial ethnography. (2+8=10)
5. Discuss the colonial legacy in Sociology and Social Anthropology in the post-independence period. (10)
6. Evaluate the Marxist ideas in the works of D.P Mukherjee. (10)
7. Discuss the views on civilization as reflected by N.K. Bose in his studies. (10)
8. Critically examine David Hardiman's Subaltern perspectives. (10)

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19. Dalit liberation was the perspectives of:

- a) DP Mukherji
- b) NK Bose
- c) BR Ambedkar
- d) None of the above

20. The book *Feeding the Baniya* represents an attempt to understand:

- a) the quality of the power of usurers over subaltern classes.
- b) the caste system of Baniya.
- c) the tribal social life of usurers.
- d) the traditional structure.

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