## MA SOCIOLOGY First Semester PERSPECTIVES ON INDIAN SOCIETY (MSO - 103)

Duration: 3Hrs. Full Marks: 70

Part-A (Objective) =20 Part-B (Descriptive) =50

(PART-B: Descriptive)

Duration: 2 hrs. 40 mins. Marks: 50

## Answer any five of the following questions:

- 1. "India is a nation with unity in diversity". Discuss the scale and magnitude of diversity in India in the light of the given statement. (10)
- 2. What is an Indological approach? Critically analyze G.S. Gurhey's contribution in Indian sociology. (5+5=10)
- Describe Sanskritization and Westernization as a process of Social Change in Indian Society. (10)
- 4. What is ethnography? Discuss the representation of Indian society as fragmentary and static in colonial ethnography. (2+8=10)
- 5. Discuss the colonial legacy in Sociology and Social Anthropology in the post-independence period. (10)
- 6. Evaluate the Marxist ideas in the works of D.P Mukherjee. (10)
- 7. Discuss the views on civilization as reflected by N.K. Bose in his studies. (10)
- 8. Critically examine David Hardiman's Subaltern perspectives. (10)

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c) GS Ghurye

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<b>Duration: 20 minutes</b>	Marks – 20
	PART-A (Objective)
Time: 20 mins	Total Marks: 20
I. Choose the correct option:	1×20=20
<ol> <li>Ethnicity is used as an instrument of a) Social and economic goal</li> <li>Economic and political goal</li> </ol>	b) Social, economic and political goal
<ul><li>2. Who explained that religion may be situations of crisis?</li><li>a) Emile Durkheim</li><li>c) Auguste Comte</li></ul>	b) Karl Marx d) Max Weber
<ul><li>3. Which Schedule of the Indian cons</li><li>a) Fifth schedule</li><li>c) Eight Schedule</li></ul>	
<ul><li>4. In which Indian university the departal</li><li>a) Lucknow University</li><li>c) Madras University</li></ul>	b) Bombay University d) Calcutta University
<ul><li>5. When the elements of a little tradition</li><li>as:</li><li>a) Universalization</li><li>c) Modernization</li></ul>	b) Parochalization d) Westernization
<ul><li>6. Yellow skin, prominent check bone of:</li><li>a) Negroid</li><li>c) Caucasoid</li></ul>	es, olive shaped eyes, straight hair are the characteristics  b) Mongoloid d) Australoid
7. Who preferred to use the term 'Sana' a) SC Dube	skritization to Brahmanization? b) MN Srinivas

d) Louis Dumount

8.		nmunities were little republics, having nearly ves, and almost independent of foreign relations"?  b) MacKim Marriot d) Yogender Singh
9.	<ul> <li>9. The popularization of Milton in colonial Bengal was rooted in the pseudo-scientific discourse surrounding race characterized:</li> <li>a) the colonial aspiration.</li> <li>b) British model of popularising Indian culture.</li> <li>c) the ways that the British viewed various regional and religious communities.</li> <li>d) none of the above.</li> </ul>	
10	a) Anthropology and Sociology c) Anthropology	fields of: b) Sociology d) None of the above
	.Ghurye GS was instrumental in the form a) Indian Sociological Society c) Indian Society for Sociology	b) Society for Indians d) All the above
12	are in binary opposition to that of West:  a) Modern against tradition  c) Purity against pollution	b) Hierarchy against equality d) All the above
13	The book "Social Change in Modern In a) MN Srinivas c) BR Ambedkar	b) SC Dube d) NK Bose
-14	<ul><li>.Which of the following methodology was society?</li><li>a) Structuralism</li><li>c) Structural-functional</li></ul>	as applied by SC Dube in the study of Indian b) Conflict d) Evolutionary
15	Who among the following is a Marxist?  a) BR Ambedkar c) GS Ghurye	b) MN Srinivas d) D.P. Mukherji
16	.Who among the following Indian sociol dialectical-historical model in his sociol a) A.R. Desai c) David Hardiman	ogist has consistently advocated and applied ogical studies? b) MN Srinivas d) SC Dube
17	.NK Bose uses ethnographic data to show a) Orissa and Chhota Nagpur c) Kukis of North East	w the nature of tribal community of: b) Bhils of central India d) All the above
18	. Which tribes regard the crops as the conlabour of the individuals, according to Sa) The Oraonsc) The Hill Maria Gonds	nbined labours of the village rather than of the Surajit Sinha? b) The Bhumij d) The Gonds

19. Dalit liberation was the perspectives of:

a) DP Mukherji

b) NK Bose

c) BR Ambedkar

d) None of the above

20. The book Feeding the Baniya represents an attempt to understand:

- a) the quality of the power of usurers over subaltern classes.
- b) the caste system of Baniya.
- c) the tribal social life of usurers.
- d) the traditional structure.

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