

**MA RURAL DEVELOPMENT
SECOND SEMESTER
RURAL HEALTH MANAGEMENT
MRD-203**

Duration : 3 hrs.

Full Marks: 70

(PART-A: Objective)

Time : 20 min.

Marks : 20

Choose the correct answer from the following:

1X20=20

1. Which agency defined health as " a complete state of physical, mental and social well being":
 - a. UNICEF
 - b. WHO
 - c. WTO
 - d. UNICEF
2. Planning cycle includes:
 - a. Analysis of situation
 - b. Evaluation
 - c. Resource assessment
 - d. All of the above
3. The state of being diseased or unhealthy within a population means:
 - a. Mortality
 - b. Morbidity
 - c. Fertility
 - d. None of these
4. Full Form of ORS
 - a. Oral Rehydrated Solution
 - b. Oral Rehydration Solution
 - c. Oral Rehydration Salts
 - d. Oral Rehydrated Salts
5. The -----is the first Contact with individuals in any health care system:
 - a. Secondary Level of Care
 - b. Primary Level of Care
 - c. Tertiary Level of Care
 - d. None of the above
6. An example of secondary health care level would be:
 - a. Primary Health Centre
 - b. Sub Centre
 - c. Community Health Centre
 - d. Aped health institution
7. All of the following are Pillars of Primary Health Care except:
 - a. Equitable distribution
 - b. Community Participation
 - c. Health Education
 - d. Intersectoral Coordination
8. Milk is a good source of all vitamins except:
 - a. Vitamin A
 - b. Vitamin B
 - c. Vitamin C
 - d. Vitamin D
9. Which Committee is known as Health Survey and Planning Committee:
 - a. Bhore committee
 - b. Mudaliar committee
 - c. Kartar Singh committee
 - d. Srivastava committee

10. The Government of India set up " Multipurpose Workers Scheme" in which committee:
- | | |
|---------------------------|-----------------------|
| a. Srivastava committee | b. Bhore Committee |
| c. Kartar Singh Committee | d. Mudaliar Committee |
11. "Health for All" was adopted by the signatory countries after which of the following international meetings?
- | | |
|-------------------------|--|
| a. Alma Ata Declaration | b. International conference on Population and Development. |
| c. Beijing Conference | d. Earth Summit |
12. Which Committee was constituted for strengthening the medical education and support manpower:
- | | |
|-----------------|---------------|
| a. Kartar Singh | b. Srivastava |
| c. Jungalwala | d. Bhore |
13. One PHC is located for a population of:
- | | |
|----------|----------|
| a. 5000 | b. 50000 |
| c. 30000 | d. 3000 |
14. A subcentre in a hilly area caters to a population of:
- | | |
|---------|---------|
| a. 1000 | b. 2000 |
| c. 3000 | d. 4000 |
15. ANM refers to:
- | | |
|----------------------------|------------------------------|
| a. Auxin Nurse Midwives | b. Auxiliar Nursing Midwives |
| c. Auxiliary Nurse Midwife | d. None of the above |
16. All are village level health workers except:
- | | |
|--------|---------|
| a. AWW | b. ASHA |
| c. VHG | d. MHW |
17. ICDS stands for:
- | | |
|--|------------------------------------|
| a. Integrated Child Development Scheme | b. Indian Child Development Scheme |
| c. Integrating Child Development Support | d. None of These |
18. ASHA is recruited under?
- | | |
|--------------------------|----------------------------------|
| a. NRHM | b. National urban health mission |
| c. Village health system | d. ICDS |
19. The disease affecting a large proportion of population in a wide geographic area is known as:
- | | |
|-------------|-------------|
| a. Epidemic | b. Sporadic |
| c. Pandemic | d. Endemic |
20. Which of the following is the ego-expansion of JSY:
- | | |
|----------------------------|----------------------------|
| a. Janani Suraksha Yojana | b. Janani Samridhi Yojana |
| c. Janani Swarojgar Yojana | d. Janani Sampoorna Yojana |

(PART-B : Descriptive)

Time: 2 HRS 40 MINS

Marks : 50

[Answer question no.(1) & any four (4) from the rest]

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|---|------------|
| 1. a. Define health. What is Optimum Health? Write down the importance of Health? | 1+1+3+5=10 |
| b. Write three Maternal and Child Health Problems in India. | |
| 2. a. What are the various levels of Primary Health Care system in India? | 5 |
| b. Define Public and Private Health Sector | 5 |
| 3. a. Explain the principles of Primary Health Care. | 5 |
| b. What are the elements of Primary Health Care? | 5 |
| 4. a. Explain briefly about Rural Healthcare Services in India. | 5 |
| b. Describe job responsibility of Health Worker Female. | 5 |
| 5. a. Write down the goal, objective and plan. | 3 |
| b. Discuss the steps involve in health planning cycle? | 7 |
| 6. Write Short Note: | 5+5=10 |
| a. Physical and Mental well being | |
| b. Bhore Committee | |
| 7. a. What does Communicable disease mean? Mention Different modes of transmission of Communicable disease. | 1+5=6 |
| b. Define Disease Eradication, Elimination and Control with an Example. | 4 |
| 8. a. Write about NRHM | 5 |
| b. Explain the relation of Health to Nutrition | 5 |

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