PART-B: Descriptive

Time: 2 hrs. 40 min. Marks: 50

[Answer question no.1 & any four (4) from the rest]

10 1. Describe in brief the tribal Society and its characteristics. 5+5=10 2. a. Discuss about the major tribes in India. b. And write down its Classification. 4+6=10 3. a. Discuss the scope of Naxalite movement in central India. b. Briefly discuss about the Operation Green Hunt. 4. Discuss briefly about the NAGA framework agreement between the 6+4=10 Government of India and the NSCN [Muivah] in 2015. 5. a. Discuss the tribal problems in India. 5+5=10 b. And explain the approaches to solve tribal problems. 6+4=10 6. a. Discuss the social change in tribal India. b. Explain the factors responsible for tribal transformation. 7. Write short notes: (any two) 5+5=10 i) Brisadal Movement. ii) Naxalbari Movement. iii) Bodo Movement. iv) Naga Movement. 3+3+4=10 8. a. What are the programs of NGO's and their impact on Tribal Societies? b. Discuss the role of social workers for tribal development.

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REV-00 MSW/09/14 2018/06

MASTER OF SOCIAL WORK FOURTH SEMESTER TRIBAL COMMUNITY DEVELOPMENT MSW-403 A

(Use separate answer scripts for Objective & Descriptive)

Duration: 3 hrs.

PART-A: Objective

Time: 20 min. Marks: 20

Choose the correct answer from the following:

1x20=20

Full Marks: 70

- 1. Culture is:
 - a. The sum total of feelings of the people of a group.
 - b. The totality of mutual understanding.
 - c. Characteristics and products of learned behaviour.
 - d. Shared norms.
- 2. Community is defined as:
 - a. Group sharing basic common conditions of life.
 - b. Group residing in a same location.
 - c. Group having a common workplace.
 - d. Group having common goals.
- 3. The act of adopting oneself and ones behaviour, to the conditions and requirement of the community in which one lines is called:

a. Social adaption

b. Social adjustment

c. Social behaviour

d. Social dynamics

4. Face-to-face group, given by Coaley refers to:

a. Formal group

b. Informal group

c. Primary group

d. Secondary group

- 5. Arrange the following in correct order according to the evolutionary theorists
 - I. Origin of human civilization.
 - II. Development in way of life.
 - III. No further development.

IV. Final stage of development.

a. I, II, IV, III

b. I, II, III, IV

c. I, III, II, IV

d. III, I, II, IV

6. What is the prime reason of social change according to the conflict theorists?

a. Social problemsc. Social tensions

b. Social conflictsd. All of these

7. Social Disorganization is:

I. Lack of social integration.

II. Breakdown of social order.

III. Conflicting social attitudes.

a. I, II

b. II, III

c. I, III

d. I, II, III

- 8. Tribals are:
 - I. Aboriginal people.
 - II. Characteristics by primitive culture.
 - III. Racial group in a society.
 - a. I, II c. II. III

- b. I, III
- d. I, II, III

9. Match the following:

LIST 1 [Tribes]	LIST 2 [Locations]
A. Munda	1. Madhya Pradesh
B. Gonds	2. Jharkhand
C. Bhil	3. Odisha
D. Naga	4. Nagaland

Codes:

- a. A B C D
 - 1 2 3 4
- c. A B C D 2 3 1 4

- b. A B C D
 - 2 4 1 3
- d. A B C D
 2 1 3 4
- 10. Which schedule of the Indian Constitution is enacted to protect tribal interests?
 - a. 5th & 6th

b. Only 5th

c. Only 6th

- d. None of these
- 11. Who among the following declares an area as 'schedule area'?
 - a. Governor

b. President

c. Chief Minister

- d. President with the advice of Governor
- 12. A mode of reward or punishment that reinforces socially expected forms of behaviour:
 - a. Law

b. Culture

c. Education

- d. Sanction
- 13. Culture bound or culture specifics traits are known as _____culture.
 - a. Emic

b. Counter

Tri

- d. Universal
- 14. The transference of cultural elements from one sphere to another is called_____
 - a. Recession

b. Evolution

Diffusion

- d. Domination
- 15. Community Development Programme started in India during which year?
 - a. 1950c. 1952

- b. 1951d. 1953
- 16. Action oriented to a social norm or norms is known as?
 - a. Acceptance

b. Control

c. Conformity

- d. Approval
- 17. Venn diagram is one of the commonly used method in:
 - a. Institutional appraisal

- b. Governmental appraisal
- c. Non-Governmental appraisal
- d. Participatory rural appraisal

- 18. Which of the following does not constitute a village community?
 - a. Community consciousness
- b. Joint family

c. Role of neighbourhood

- d. Slums
- 19. The division of society into upper and lower order is known as?
 - a. Class

b. Stratification

c. Caste

- d. Differentiation
- 20. Who termed untouchables as Harijan?
 - a. B. R. Ambedkar

b. Mahatma Gandhi

c. J. L. Nehru

d. Ram Manohar