

**MASTER of SOCIAL WORK**  
**SECOND SEMESTER**  
**HUMAN RIGHTS, PARA LEGAL EDUCATION AND SWP**  
**MSW - 204**

( Use Separate Answer Scripts for Objective & Descriptive )

Duration : 3 hrs.

Full Marks : 70

**[ PART-B : Descriptive ]**

Time : 2 hrs. 40 min.

Marks : 50

*[ Answer question no.1 & any four (4) from the rest ]*

1. Define Human Rights. Briefly explain its characteristics. 3+7=10
2. Define Disability as per PWD Act, 1995. Highlight the key features of the Act. 2+8=10
3. Define dowry. Briefly explain the major provisions under the Dowry Prohibition Act. 2+8=10
4. Briefly explain about the major provisions under Sexual Harassment at Workplace Act. 10
5. Write a note about Fundamental Rights mentioned in Indian constitution. 10
6. What are the functions of police? Write a note on FIR and BAIL. 5+5=10
7. Write short notes on : 5+5=10
  - a. LokAdalat
  - b. Legal Aid
8. Write short notes on role of NGOs in promotion of Human Rights and Social Justice. 10

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**[ PART-A : Objective ]**

Time : 20 min.

Marks : 20

**Choose the correct answer from the following:**

**1 × 20 = 20**

1. Where was the Universal Declaration adopted
  - a. London
  - b. New York
  - c. Paris
  - d. Zurich
2. The Universal Declaration of Human Rights is applicable to
  - a. Every citizens of third world countries
  - b. Citizens of UN member countries
  - c. Each individual, regardless of gender, race, religion or cultural background
  - d. None of the above
3. A \_\_\_\_\_ offence is one in which the police may arrest a person without warrant.
  - a. cognizable offence
  - b. non cognizable offence
  - c. General offence
  - d. all the above
4. Purpose of law is to
  - a. To maintain Order
  - b. To Protect rights
  - c. To preserve freedom
  - d. All the above
5. \_\_\_\_\_ can be described as a system of rules and regulations which a country or society recognizes as binding on its citizens, which the authorities may enforce, and violation of which attracts punitive action.
  - a. Administration
  - b. Law
  - c. Constitution
  - d. None of the above
6. The person with disability (equal opportunities, full protection of rights and participation) Act assented by the President of India on 1st January
  - a. 1993
  - b. 1994
  - c. 1995
  - d. 1996
7. Which of the following constitute domestic violence under The Protection of Women from Domestic Violence Act 2005
  - a. Elderly abuse
  - b. Economic abuse
  - c. Drug abuse
  - d. Child abuse

8. According to the Juvenile Justice (Care and Protection) Act, 2015 the following children are kept in the Special Homes
- |                                  |                       |
|----------------------------------|-----------------------|
| a. Children in conflict with law | b. Neglected children |
| c. Abused children               | d. Street children    |
9. Which of the following sets of Articles of Indian Constitution deal with Fundamental Rights ?
- |                     |                     |
|---------------------|---------------------|
| a. Article 12 to 35 | b. Article 15 to 32 |
| c. Article 19 to 40 | d. Article 15 to 39 |
10. Which one of the following categories of Fundamental Rights incorporates 'Abolition of Untouchability'?
- |                                 |                               |
|---------------------------------|-------------------------------|
| a. Right to freedom of religion | b. Right to equality          |
| c. Right to freedom             | d. Right against exploitation |
11. The provisions contained in \_\_\_\_\_ shall not be enforceable by any court, but the principles therein laid down are nevertheless fundamental in the governance of the country and it shall be the duty of the State to apply these principles in making laws.
- |            |             |
|------------|-------------|
| a. Part II | b. Part III |
| c. Part IV | d. Part V   |
12. In which Article, the Indian Constitution mentioned about Free Legal Aid
- |                |                |
|----------------|----------------|
| a. Article 38  | b. Article 37A |
| c. Article 39A | d. Article 39  |
13. Who among the following is eligible for free legal aid
- |   |                       |
|---|-----------------------|
| a. Victims of mass disaster               | b. Persons in custody |
| c. Victims of Trafficking in Human beings | d. All of the above   |
14. Right to Information Act was enforced in the year
- |         |         |
|---------|---------|
| a. 2007 | b. 2005 |
| c. 2003 | d. 2001 |
15. National Legal Service Authority is a
- |                                  |                              |
|----------------------------------|------------------------------|
| a. Non-governmental organization | b. Governmental organization |
| c. Constitutional body           | d. Statutory body            |
16. Magna Carta was adopted in
- |         |         |
|---------|---------|
| a. 1215 | b. 1216 |
| c. 1217 | d. 1218 |
17. Social legislation attempt to
- |  |                           |
|--|---------------------------|
| a. Provide justice as well as security | b. Anticipate social need |
| c. Provide for change in social order  | d. All the above          |
18. National human rights commission is constituted by
- |                       |                            |
|-----------------------|----------------------------|
| a. President of India | b. Prime Minister of India |
| c. The Central Govt.  | d. None of the above       |
19. According to The Child Labour (Prohibition and Regulation) Act, 1986, no child shall be permitted or required to work between
- |                      |                      |
|----------------------|----------------------|
| a. 6 p.m. and 7 a.m. | b. 7 p.m. and 8 a.m. |
| c. 8 p.m. and 9 a.m. | d. None of the above |
20. According to the Maintenance and Welfare of Parents and senior Citizen Act, 2009 maintenance include
- |   |                                 |
|---|---------------------------------|
| a. Food, clothing, residence and medical attendance and treatment | b. Food, clothing and residence |
| c. Medical treatment only   | d. All the above                |